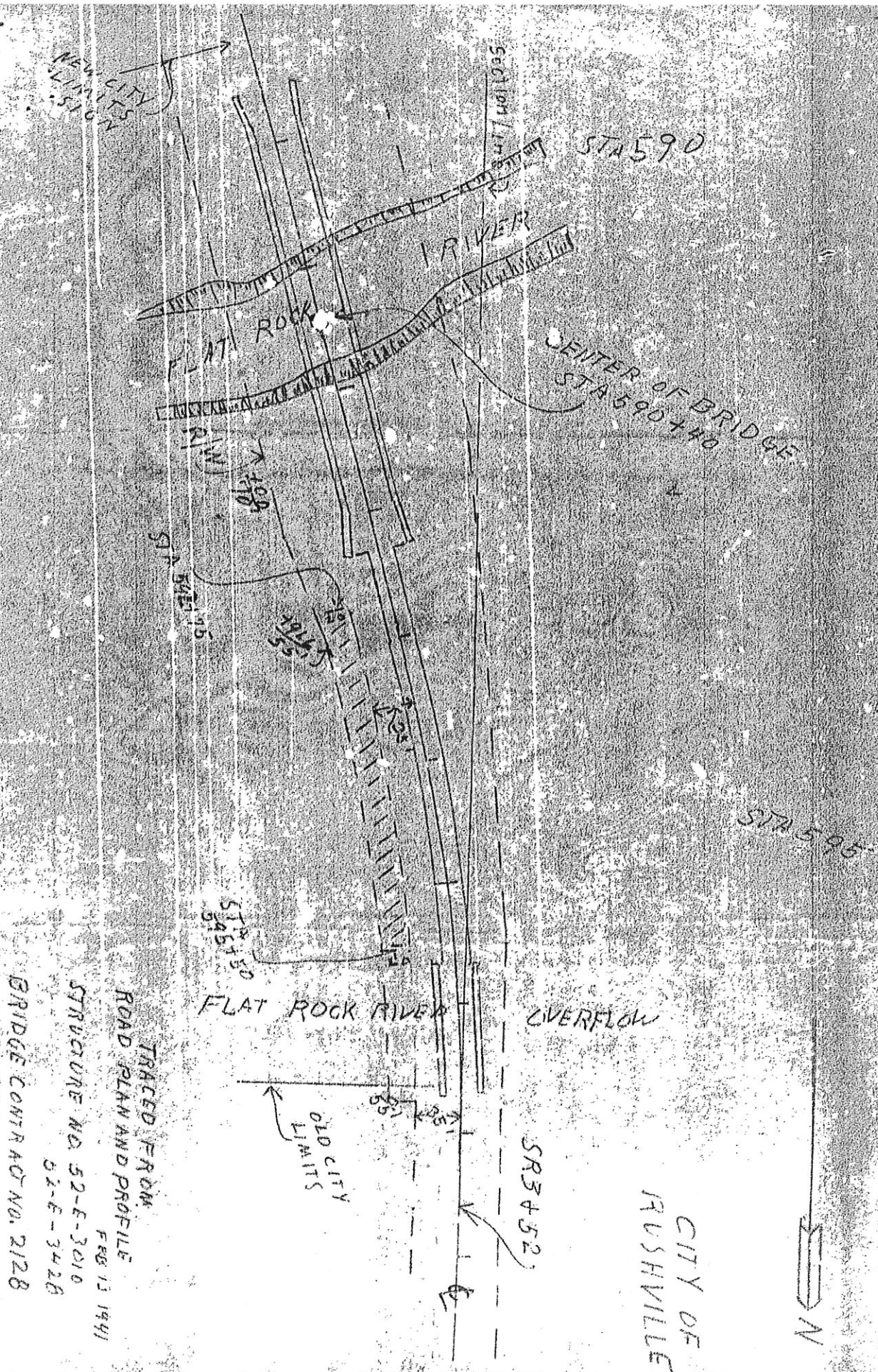


Code 1437 Plans Missing



STATE HIGHWAY COMMISSION OF INDIANA  
STATE HOUSE ANNEX  
INDIANAPOLIS, INDIANA

SR 52 E  
Proj. No. 351  
Section E  
Str. No. 3010

RIGHT OF WAY GRANT

This indenture witnesseth that the undersigned, as grantors and sole owners of land in Rush County, Indiana, more definitely described below, through, over and upon which will pass a public highway which it is proposed by the State of Indiana to improve, hereby grant, bargain, warrant and convey to the State of Indiana, for Right of Way, lands as described below and located by surveys and shown on plans on file in the office of the State Highway Commission of Indiana. The description from said plans of said right of way hereby granted is as follows:

Plans on State Road No. 50 Project No. E Str. No. 3010  
SEC 5-T13N-R10E 1.04A in R/W Plans Dated 1-16-41

From Station to Station	Distance in feet is from center line as shown on the above designed plans to the new Right of Way line hereby granted.
	Left Side of Center Line Right Side of Center Line
<u>580+27 to 580+80</u>	<u>nine "F"</u> feet <u>100-50</u> feet
<u>580+80 to 583+50</u>	<u>50</u> feet <u>50</u> feet
<u>583+50 to 587+13.9</u>	<u>50-70</u> feet <u>70</u> feet
<u>587+13.9 to 590+50</u>	<u>70</u> feet <u>70</u> feet
<u>589+00 to 590+50</u>	<u>100</u> feet <u>100</u> feet

The following described R/W is for temporary purposes  
is to revert to Grantor upon completion of project.  
3 Maple trees to be left standing at stations 581+71 -  
581+34 and 581+67. Four inch conduit to be laid across  
new grade to carry present Gas line. All drainage rights  
to be respected. Dike to be placed in new ditch line at point  
of existing driveway. Sta 581+67 - 581+83  
Grantor hereby agrees to clear R/W on or before June 1, 1941  
& failure to do so - then buildings shall become the property  
of State of Indiana. House to be moved back at least 10 ft.  
back of new R/W line.

The above and foregoing grant is made in consideration of payment of the sum of Eleven Hundred  
Forty Two dollars (\$ 1142<sup>00</sup>), which sum shall be paid to the  
order of John F. Boyd Amt. Appx'd 2-20-41  
Rushville Ind R.F. #1 By W.H.  
(Give address of Payee)

It is further understood and agreed that this conveyance transfers only the right to make, construct and maintain such highway on said lands and to use any material lying within the above described limits suitable for use in constructing and maintaining said highway and does not convey any rights to any minerals or other substances underneath the surface, except as it may be used for the construction or maintenance of such improved highways.

No timber shall be cut or removed from said granted right of way except that which from time to time is designated by the State Highway Commission, through its authorized representatives. Wherever the State Highway Commission shall designate any timber to be removed from said right of way, the grantors shall promptly remove the same from said right of way and failing to do so for five days after being notified the State Highway or its contractor may remove such timber from the right of way onto the adjoining lands of the grantors, or successor or if he or they object, may sell or destroy such timber.

The undersigned Grantors being duly sworn, says that he, she (is) or they (are) the sole owner(s) of the above described property, and said grantors further represent that there are no encumbrances, leases, liens, or options of any kind or character on said lands as conveyed, except as shown below, and that they make this representation for the purpose of inducing the State Highway Commission of Indiana to pay them the amount herein stipulated.

This grant is to be in full of all claims from and after its approval by the Chairman of the State Highway Commission of Indiana.

(Grantor)

(Grantor)

(Grantor)

(Grantor)

(Grantor)

(Grantor)

The above grant is hereby accepted.

STATE OF INDIANA,

By James H. Lane  
Chairman, State Highway Commission of Indiana.

Dated

Feb 17, 1941  
Recommended for Approval

W.H.  
District Engineer

3/18/41, 1941

351



State of Indiana, County of Rush ss:

Personally appeared before me John F. Boyd & his wife Laura J. Boyd and acknowledged the execution of the above agreement and being duly sworn upon their oath, stated the facts therein are true, this 17 day of Feb, 1941.

Witness my hand and official seal.

My Commission expires July 18 1944

James H. New

Notary Public.

State of Indiana, County of ss:

Personally appeared before me and acknowledged the execution of the above agreement and being duly sworn upon their oath, stated the facts therein are true, this day of , 19

Witness my hand and official seal.

My Commission expires

Notary Public.

State of Indiana, County of ss:

Personally appeared before me and acknowledged the execution of the above agreement and being duly sworn upon their oath, stated the facts therein are true, this day of , 19

Witness my hand and official seal.

My Commission expires

Notary Public.

State of Indiana, County of ss:

Personally appeared before me and acknowledged the execution of the above agreement and being duly sworn upon their oath, stated the facts therein are true, this day of , 19

Witness my hand and official seal.

My Commission expires

Notary Public.

State of Indiana, County of ss:

Personally appeared before me and acknowledged the execution of the above agreement and being duly sworn upon their oath, stated the facts therein are true, this day of , 19  
facts therein are true, this day of , 19

Witness my hand and official seal.

My Commission expires

Notary Public.

The undersigned owner of a mortgage and/or lien on the land out of which the right of way, described in the attached grant, is conveyed, hereby releases from said mortgage and/or lien said granted right of way, and do hereby consent to the payment of the consideration therefor as directed in said grant, this

day of , 19

(Seal)

(Seal)

ENTERED FOR RECORD

The 6th day of May 1941 (Seal)

at 10:35 o'clock AM and (Seal)

recorded in Book (Seal)

No 20 Page 353-355

State of

County of

Personally appeared before me

1476 Anna F. Downey  
No Fee Recorder, Rush County, Ind.

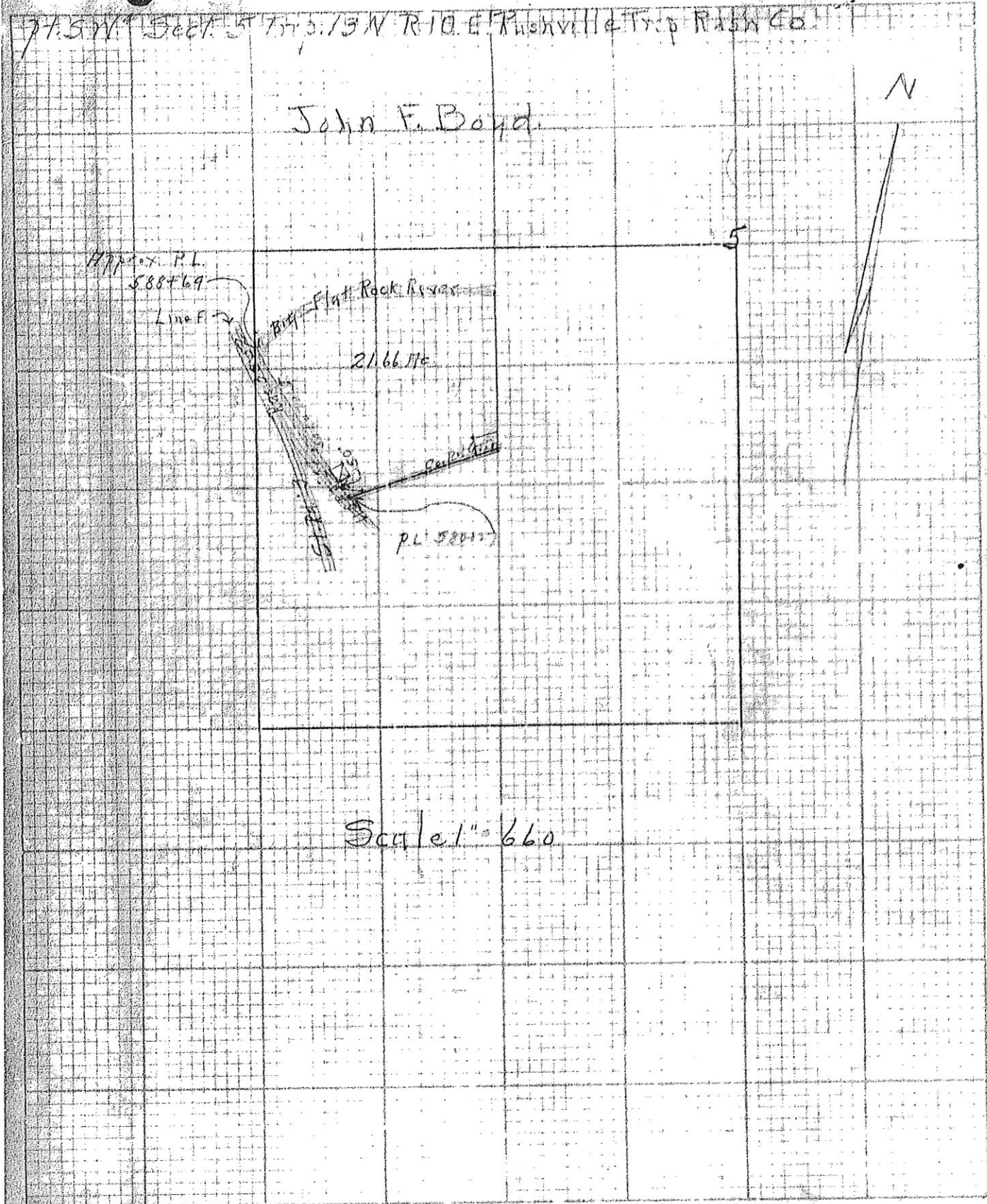
above named and duly acknowledged the execution of the above release the day of , 19

Witness my hand and official seal.

My Commission expires

Notary Public.

SKETCH OF THE ENTIRE FARM OR PLAT OF GROUND TO SCALE, SHOWING  
SIZE AND SHAPE, LOCATION OF BUILDINGS, EXISTING ROADS, AND NEW  
ROAD, AND ANY OTHER MAJOR INFLUENCING ITEMS



Revised 4-35  
Form C-120-B  
Purchase Grant  
(5M)

STATE HIGHWAY COMMISSION OF INDIANA  
STATE HOUSE ANNEX  
INDIANAPOLIS, INDIANA

SK 52-E  
Proj. No. 352  
Section E  
Str. No. 3010

aid by Warrant No. 190726

RIGHT OF WAY GRANT

dated 3-21-41

This indenture witnesseth that the undersigned, as grantors and sole owners of land in Rush County, Indiana, more definitely described below, through, over and upon which will pass a public highway which it is proposed by the State of Indiana to improve, hereby grant, bargain, warrant and convey to the State of Indiana, for Right of Way, lands as described below and located by surveys and shown on plans on file in the office of the State Highway Commission of Indiana. The description from said plans of said right of way hereby granted is as follows:

Plans on State Road No. 52, Project No. Sec. E Str. No. 3010

500506-T12N-R10E

Plans Dated

From Station to Station

Distance in feet is from center line as shown on the above designed plans to the new Right of Way line hereby granted.

Left Side of Center Line

Right Side of Center Line

From Station to Station	Left Side of Center Line	Right Side of Center Line
590+50 to 594+50	To & River	Line "F"
	feet	feet
	feet	feet
The above described R/W is for temporary purposes		
it is to revert to Grantors upon completion of project		
	feet	feet
	feet	feet
	feet	feet
	feet	feet
	feet	feet
	feet	feet
	feet	feet

Amt. Approved 2-27-41  
By W. H. N.

The above and foregoing grant is made in consideration of payment of the sum of

Twenty-Five Dollars (\$ 25.00), which sum shall be paid to the

order of Julius C. King  
Rushville, Ind. 200 N. Perkins St.  
(Give address of Payee)

It is further understood and agreed that this conveyance transfers only the right to make, construct and maintain such highway on said lands and to use any material lying within the above described limits suitable for use in constructing and maintaining said highway and does not convey any rights to any minerals or other substances underneath the surface, except as it may be used for the construction or maintenance of such improved highways.

No timber shall be cut or removed from said granted right of way except that which from time to time is designated by the State Highway Commission, through its authorized representatives. Wherever the State Highway Commission shall designate any timber to be removed from said right of way, the grantors shall promptly remove the same from said right of way and failing to do so for five days after being notified the State Highway or its contractor may remove such timber from the right of way onto the adjoining lands of the grantors, or successor or if he or they object, may sell or destroy such timber.

The undersigned Grantors being duly sworn, says that he, she (is) or they (are) the sole owner(s) of the above described property, and said grantors further represent that there are no encumbrances, leases, liens or options of any kind or character on said lands as conveyed, except as shown below, and that they make this representation for the purpose of inducing the State Highway Commission of Indiana to pay them the amount herein stipulated.

This grant is to be and become effective and binding from and after its approval by the Chairman of the State Highway Commission of Indiana.

None

(Grantor) Julius C. King (Grantor)  
(Grantor) (Grantor)  
(Grantor) (Grantor)

The above grant is hereby accepted.

Dated Feb 26, 1941 352

STATE OF INDIANA

By [Signature]  
Chairman, State Highway Commission of Indiana.

Noted & Deput. Ok'd 2-28-41  
By [Signature]



State of Indiana, County of Rush ss:

Personally appeared before me Julius C. King  
and acknowledged the execution of the above agreement and being duly sworn upon their oath, stated the  
facts therein are true, this 26 day of Feb, 1941.

Witness my hand and official seal.

My Commission expires July 12 1944

Laurett H. New  
Notary Public.

State of Indiana, County of ..... ss:

Personally appeared before me .....  
and acknowledged the execution of the above agreement and being duly sworn upon their oath, stated the  
facts therein are true, this ..... day of ....., 19.....

Witness my hand and official seal.

My Commission expires.....

Notary Public.

State of Indiana, County of ..... ss:

Personally appeared before me .....  
and acknowledged the execution of the above agreement and being duly sworn upon their oath, stated the  
facts therein are true, this ..... day of ....., 19.....

Witness my hand and official seal.

My Commission expires.....

Notary Public.

State of Indiana, County of ..... ss:

Personally appeared before me .....  
and acknowledged the execution of the above agreement and being duly sworn upon their oath, stated the  
facts therein are true, this ..... day of ....., 19.....

Witness my hand and official seal.

My Commission expires.....

Notary Public.

The undersigned owner of a mortgage and/or lien on the land out of which the right of way, described  
in the attached grant, is conveyed, hereby releases from said mortgage and/or lien said granted right of  
way, and do hereby consent to the payment of the consideration therefor as directed in said grant, this

..... day of ....., 19.....

(Seal)

(Seal)

ENTERED FOR RECORD

The 6th day of May 1941

at 10:30 o'clock, AM, and

recorded in Book record (Seal)

No 82 Page 352-353

Anna F. Downey

Recorder, Rush County, Ind. no fee

State of ..... }  
County of ..... } ss:

Personally appeared before me.....

..... above named and duly acknowledged the execution of the above  
release the ..... day of ....., 19.....

Witness my hand and official seal.

My Commission expires.....

Notary Public.

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